# *SHILPA*

**Phone** : **+91 9548258067**
**Email :** shilpanain151@gmail.com

## Academic Background

| Year(s) | Qualifications | Board/University | College / Institute/ University | Percentage/ CGPA |
|---|---|---|---|---|
| 2021-2023 | M.Sc Microbiology | Galgotias University | Galgotias. University Greater Noida U.P | 9 CGPA |
| 2018-2021 | B.Sc Microbiology | Ccs University | Shri ram college | 69% |
| 2018 | XII | CBSE | Dheradun public school (Muzaffarnagar) | 54% |
| 2016 | X | CBSE | Convenient public school jhijana | 10 CGPA |

## Skills

- Microsoft office
- Streaking Method.
- Auto-clave Handling
- Microscopy
- Vitek-2 Handling
- Serological Assay

ELISA
VITROS

## PROJECT

**DETERMINATION OF MIC OF COLISTIN IN ACINETOBACTER ISOLATES FROM ICU PATIENTS IN A TERTIARY CARE CENTER IN UTTARAKHAND FROM AIIMS RISHIKESH.**

## CONFERENCES

- Participated in National Science Day Quiz-Institute Innovation Council (IIC) Galgotias University.
- Participated in the Quiz competition in Symposium on "Environmental Pollution Control: Management and Assessment" On the Occasion of National Pollution Control Day- Galgotias University.

- Attended Symposium on Biodiversity Day Organized by Galgotias University.

**TRAINING**

Summer training titled "Assessment of Physical and Mental Wellness: Clinical Relevance & Remedial Measures" from Shivaji College (University of Delhi).

**Published**

1. COMPARATIVE EVALUATION OF VITEK 2 IDAST SYSTEM WITH BROTH MD MDR Acinetobacter baumanii isolates poster published sept 2023 .
2. ASSESSING BIOFILM FORMATION IN CARBAPENEM RESISTANT Acinetobacter baumanii isolates frm ICU poster published sept 2023.

**Personal Details**

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|---|---|---|
| Date of Birth | : | 28.08.2001 |
| Father's Name | : | Mr.sahadev Singh |
| Mother's Name | : | Mrs. Parmila devi |
| Gender | : | Female |
| Nationality | : | Indian |
| Home Town | : | Muzaffarnagar , Uttar Pradesh |
| Permanent Address | : | Geeta enclave jansath road Muzaffarnagar-251001, Uttar Pradesh |
| Alternate Phone No. | : | +91 9548258067 |
| Mobility | : | Willing to relocate anywhere in India**.** |

I declare that the details above are correct and true to the best of my knowledge

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